

St. George Greek Orthodox Cathedral

650 Hanover Street • Manchester, New Hampshire 03104-5306 603.622.9113 • office@stgeorgenh.org • www.stgeorgenh.org

J U L Y 2 0 2 4



I would like to begin this reflection from a quote from Metropolitan Anthony Bloom which he says "prayer is essentially an encounter, a meeting between a soul and God, but to be real an encounter takes two person each being really himself. To a very great extent we are unreal and God so often in our relationship is unreal to us because we believe that we turn to God, when we are in fact turning to something we imagine to be God; and we think that we are standing before him in all truth, whereas we are putting forward someone who is not our real self, who is an actor, a sham, a stage personality." Living Prayer pg.113

We hear in the Epistle reading for the Feast of Prophet Elijah on July 20, "The prayer of a righteous man has great power in its effects" – and later we hear how St James mentions the Prophet Elijah (Elias) please more about this great man of God, in another reflection of this newsletter.

Prayer involves more than just kneeling at a bed with hands folded and eyes closed. It goes beyond just sitting on a rock while hiking with our arms outstretched and head lifted up. While these are both great postures for prayer, other things need to be done. Prayer involves effort and faith.

When we say "Amen" following our prayers, this doesn't mean that our prayer is over... it means that your action now needs to begin!

REFLECTION:

Do you sometimes question if God is hearing your prayers? Why?

Have you ever wondered if God might use you to accomplish the result of what you are praying for?

When you pray for loved ones (family, friends, etc) do you follow this prayer with something tangible to show your love for those whom you have prayed for?

If you pray for those who are sick or suffering – do you do something to help them?



GARDENING MINISTRY

Presbytera Ann Routos and Tanya Bang are starting a gardening ministry. Are you interested in getting involved in a hands-on gardening project or donating a perennial plant?

Some of the existing perennials plants in the flower beds around the church need to be split up and replanted for them to grow to their full and best potential. We would also like to plant additional perennial plants. We invite everyone to participate or contribute, in any of these ways:

- 1. Be part of the "hands-on" gardening crew and help with weeding or planting in the flower beds. All ages welcome, if under 8 years old with parental supervision.
- 2. Contribute a perennial plant from their home garden to be planted at the church by a gardening team member.
- 3. Purchase a perennial plant for the gardening team to plant on their behalf.
- 4. Donate money to purchase plants or fertilizer.

Donations of plants need to be at St. Georges by June 23. Leave donations beside, not blocking, the basement door of the church (side entrance). Monetary donations marked specifically for the gardening ministry given to a Board Member at the candle table, in the Narthex.

Once we know who is interested in participating in the gardening crew, we can create a schedule of dates for the gardening crew to work at the church. Anyone interested in participating please email Ann Routos at: or contact Tanya 603-703-8087.



St. George Greek Orthodox Cathedral

PRESIDENT'S MESSAGE

Recently I attended the funeral service of a long-time member of our community. She was known and loved by all. She had a way of making everybody she encountered feel special, just by saying hello and by her warm and affectionate smile. We often feel a void when a community member passes. Some voids are felt more deeply than others. Nevertheless, life and time march on, and we are left with memories of the departed.

As Fr. Demetri was finishing his comments at the end of the service, Fr. Ted Barbas offered a few words. He spoke about how we choose to remember those "who have fallen asleep in the Lord," and briefly touched upon how we would choose to be remembered. Those words really resounded in me, "How we choose to be remembered."

Think about that for a minute. How would you choose to be remembered? It is a harder question to answer than you would think. It is easy to say, "I want to be remembered with love and affection." But does that get to the heart of the question? There are so many ways that we can be remembered. Our family may remember us one way, our coworkers another, our friends still another. When we tell our favorite stories about people who have passed, when we recount the laughs that were shared, or the tears that were shed, or the embarrassing moments that make up life; we are keeping their memory alive. "May their memory be eternal..." just like the hymn we sing. When we think of our friends or relatives who have passed, we keep them "alive." It is when we stop thinking of them, then they are truly gone. But those stories do not answer the question of how we choose to be remembered.

There is a phrase that I believe encompasses the way that all of us would choose to be remembered. We have heard it so many times in church that I am embarrassed to admit that I had never really given it much thought until today. To be described as a "good and faithful servant of God" eclipses anything that anyone can say when describing or remembering us. To be a "good and faithful servant" is to "do" without fanfare or expecting accolades. Being a "good and faithful servant" extends beyond doing for the church. It includes being there for family, friends, and community. That having been said, on behalf of the Board of Directors and our community I would like to thank the Ladies of the Anagennesis for their stalwart efforts for the countless Coffee Hours this year. The entire St. George Community appreciates your efforts on our behalf. To the many volunteers coordinated by the Anagennesis, we thank you for the preGLENDI preparations of the delicacies that we will enjoy at our festival! Once again you have all answered the call! Thank you!

To George Copadis and Linda Martin, your efforts on "The Book" and making sure that everything is perfect and done in a timely manner, thank you! To Beth McFarlane, I know that this is your busiest time of the year (until we get to September), thank you!

Remember that GLENDI is just around the corner, so if you have not yet taken out your ad, you are running out of time! Be Safe, Be Strong, Be a Good and Faithful Servant,

George George



GLENDI Ad Book Opportunity

Please scan the QR code to go to the GLENDI page for full size pages or pick up a copy of the forms at the display board in the entrance to the community center.

Ads must be received by Monday



HOLY PROPHET ELIJAH (ELIAS) AS A MODEL FOR OUR LIVES



Prophet Elias or Elijah (Feast Day - July 20)By Protopresbyter Fr. George Papavarnavas

Elijah the Prophet lived around 816 B.C. and prophesied for twenty-five years. He came from the tribe of Aaron and from the city of Tishbi, which God gave to the Priests. Through prayer he did many miracles, and he was a zealot. When Christ was transfigured on Mount Tabor, he was present with Moses. "And behold, two men conversed with Him, appearing in glory and speaking of His departure, which was about to take place in Jerusalem" (Lk. 9:30-31).

The Prophet Elijah was a zealot and fiery. He had zeal for God "with knowledge", because there is a zeal without knowledge, which creates great problems in the Body of the Church and in society in general. True zeal is that which is associated with the spiritual life and the inner struggle a person makes to be purified of the passions, to meet God and acquire communion with Him. This teaching is clearly seen in Patristic texts and in Orthodox hymnology. In the First Kathisma of the Liti for the Vespers of the Prophet Elijah we chant: "Elijah the zealot and emperor over your passions ... you were an angel in the flesh and a fleshless man who showed us accomplishments in virtue." A true zealot is he rules his passions and not one who is ruled or carried by them. He who with his spiritual accomplishments has become an equal of holy angels and, though he lives on earth, his citizenship is in heaven.

He is an angel with flesh and a man without flesh, that is, without a carnal mind. In his epistle to the Corinthians the Apostle Paul explains to us what a carnal mind is: "For you are yet carnal. As long as there is among you jealousy, and strife, and divisions, are you not carnal, and walk as men?" (1 Cor. 3:3). Jealousy, discord, anger and quarrels cannot have a relationship with God, because God is love, He is the God of peace. The Prophet Elijah, living in the time and spirit of the Old Testament, killed, as is known, the "priests of shame", but God gave him to understand that he was wrong with the example of the strong wind, the earthquake, the fire and the still small voice, saying that God is not found in the strong wind, the earthquake or the fire, but "in the still small voice", in other words, God does not love violence, but tranquility, peace and gentleness (1 Kings 19:11-12).

Fanaticism can have no relationship with Orthodox Christians, nor with true zeal for God. Fanaticism prevails in religions and organizations with an anthropocentric character, creating a climate of fanaticism and polarization to create and retain followers. Orthodoxy is not a religion, in the sense of an anthropocentric religion, but the Church. It is the revelation of God and not a human discovery. It does not have followers, but members who are "baptized and have certain faith", who have been baptized in the Name of the Holy Trinity and they live or they struggle to live in accordance with the will of God.

The mass apostasy from God, as seen in our days, as well as the presence of many heresies, often makes us lose hope and we see all as black, with the result that we are led towards erroneous conclusions. One of these errors is the belief that saints do not exist today, but this is not true. In every era there are people of God, even in our days. There are always true worshippers, who live by prayer, self-less love and sacrifice. When the Prophet Elijah lost hope seeing the people run behind the false god Baal and he thought he was the only one on earth who worshipped God as a Prophet of the true God, God revealed to him that there were seven thousand men who had not worshipped Baal, but they remained faithful to the God of their fathers. Therefore, we always need to be calm and have absolute trust in God.

True zealots are those who combine, as the Prophet Elijah did, zeal and love towards God with prayer and the hesy-chastic life. Those who shun extremes are they who experienced the humility of Christ, gentleness and inner peace. Those who really and truly feel the presence of God do so "in a still small voice".

ST. GEORGE MEMORY

Thank you to Phil Liakos for his generous donation to the Library Fund in memory of Sophia Dongas.

Many thanks to **Maria Hand** for her donation of books, which include a beautiful children's Bible. Thank you to **Tom Copadis** for donating a historic book about our community.

We have a number of projects planned for the Summer and Fall. We have a project to document and catalogall of the icons that are in the Library. Also, we are looking in to moving the shelving units to create more space for meetings and for presentations.

Speaking of presentations, we are so pleased that **Dr. Niki Karavasilis** will be speaking this Fall, as part of the Library Speaker Series. Her new book, <u>BELIEVE IN YOURSELF!</u>: The story of an immigrant girl achieving the American <u>Dream</u> was just added to our collection.



Mark you calendars for **Saturday, November 2**nd, **2024**, and join us for a field trip to **The Icon Museum and Study Center in Canton, MA**

Transportation and lunch will be provided. Details will follow.



BECOME A LIBRARY VOLUNTEER!

HELP IS ALWAYS NEEDED!

Please speak with a member of the library staff or stop in on Tuesday mornings or during the Sunday coffee hour.

Visit our **Library Catalog** and browse the 1,290 books that are now available!



LIBRARY HOURS:

The Library is generally open Tuesday mornings and on Sundays during coffee hour. We have a computer/workstation area, and different seating areas.

If there is a book that you would like to borrow, please see any member of the Library Staff.

E-mail us at: Library@StGeorgeNH.org

Thank you to all who are supporting the St. George Memory Project!

Donations may be made securely online by visiting the Cathedral's website. Checks should be made out to St George Greek Orthodox Cathedral. In both options, please indicate that your donation is for the Library Fund and please add Attn: Phil Liakos when sending in your donation. If desired, donations may be made in honor of or in memory of someone.

Respectfully,
Phil Liakos and Meletios Pouliopoulos



~ STEWARDSHIP 2024 ~

Michael & Donna Aboshar Elaine Adam Arthur Adamakos Paula Alexander Anastasia Ambargis Alex Anagnost Demetrios Anagnost Dikaios & Demetria Anagnost Stavros Anagnost Alexander Apostol Panagiota Arfanakis Sally Argeriou William & Cheryl Athanas Theodore Athas & Donna Sprague Salim & Helene Awad Christos & Alexandra Griburas Babis Greg & Debra Baletsa Chrysanthi Ballas Toula Barber Ashley Moufarge Bardwell Curtis & Erika Barnes Helen Benson George & Joy Bentas William & Susan Berry Donald & Cynthia Bisson Philip & Anita Blatsos Diane Bobotas Stephen Bobotas and Family Peter & Kate Boisvert Richard & Georgiann Boisvert Thomas & Joanne Bonito Alicia Bordner Kier & Joanne Bordner Arthur & Sandra Boujoukos Christopher & Angela Bourassa Brian & Stephanie Brumfield Fanny Canotas Vasiliki Canotas & Mark McCue Brian & Catherine Carr Daniel & Amanda Casey **Dorothy Chakas** Steve Chakas Thalia Charles Fran Chiavaras Christos & Barbara Chrisafides Peter Chrisafides Dean & Evangeline Christon Louis & Helen Christy Jr. Marie Clapsaddle Brian Comerford rrank & Alice Comerford
George N. Copadis
Nicholas & Ashley Copadis
Father Demetrios & Presvytera Gloria Costarakis
Jason & Aspasia Cote
Panayiotis Coufos
Lynn Cress Lynn Cross Jenny Dakos & Kenneth Ferguson Maria Dakos Maria Damalas **David Danon** Nancy Daskal Athanasios & Christine Dellas John & Vasoulla Demos Vivi Papas Desjardins Cynthia Diamantis George & Linda Dimakis Harry Dimos Michael & Christina Dimos Robert & Angela Dion Maria Dongas Sophia Dongas+ Nicholas & Artemis Donis Michael & Joanne Doukeris John & Marie Dovas Richard & Diane Drver Peter & Susan Duffy Michael & Elizabeth Ferrari James & Stephanie Ferro Robyn & Alexys Ficek Nancy Folis Alan & Susan Galster Harriet Gancarz

Matthew & Celia Gatsas

Michael J. Gatsas

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Theodore & Cassandra Gatsas Ioannis & Kalliope Gekas Michael Gekas Nicholas & Karen Gekas Demetrios & Stephanie Georgaklis Alexander & Rita Georgeou Stephen & Brenda Gikas Nicholas Giotas Christos & Evangelia Giotas
Christos & Marialaina Giotopoulos
Emorphia Glynn
Ruth Gregorakakis
Sophia Grimanis Peter & Tana Gustafson Bruce & Maria Macaronas Hand Athanasios & Vaya Handras Joanne Hanninen George & Georgia Karafotias Harb Louise Hart Lorraine Hartofelis Nicholas & SeSun Hartofelis Jeffrey & Kelly O'Brien Hebert Gary & Jo-Anne Hernandez Betty Holbrook Stephanie Spanos Honan Joan Hughen William & Jennifer Hughen Jr. John & Kathryn Jaskolka Nicholas Jaskolka Philip & Shelley Jenis Irene Kalampalikis Angeliki Kanellos Emilianos & Theodora Karagiannis Panagiota Karametros John & Barbara Karanasios Eva Marie Karandanis Anastasios & Ranya Karatzoulidis Dimitra Katsigiannis Anna Kennefick George J. & Elizabeth Kitsis Andrea Kokolis Iris Korcoulis Peter Kotekas Dennis & Katerina Koufos Dennis & Anita Kounas Sophia Koustas & Divino Chaveiro Johny & Katelyn Kuttab Michael & Nina LaBonte Dafnoula Lalopoulos Diane Spiro LaRoche Maureen Liakos Philip Liakos Alice Spelas Love Jeanne Lucas Marie MacArthur William & Claire Macenas Kathryn MacPhee Emanuel & Kathleen Malatras Lisa Martel Linda Martin Linda Martin
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Eva Marie Mavrofrides
Harry & Imelda Mehos
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Olga Mikolaities
Bill & Valerie Millios
Spiro & Maria Millios Spiro & Maria Millios David & Helen Tsipopoulos Minkle Demetrios Mitsopoulos Nikolas & Lindsay Mitsopoulos Roula Mitsopoulos Spiros & Sharon Mitsopoulos **Timothy Mitsopoulos** Zachary Mitsopoulos Cathy Moufarge Panayiota Mouratidis Bess Mousseau Elias Moutsioulis Kosta & Nikki Moutsioulis Nick & Kelly Moutsioulis Georgia Nacos John Nacos Flaine Nader Chrysanthe Nagios

Charles & Iris Newdorf Ann Nye Paul, Joanna & Michael O'Brien Michael & Elaine Oleniak John Orr Stephanie Orr Nicholas & Jane Palangas William Pananos Villiam Pananos John & Nancy Pantazopoulos Costas & Mary Papachristos Andrew Papanicolau Frank & Athanasia Papanicolau Aphrodite Papazoglou Arthur & Dawn Pappas Chris Pappas Chris Pappas
Toni Pappas
Jason & Heather Parent
Peter & Lisa-Solange Pavopoulos
Katina Perdikes
George & Helen Pervanas
Evangelos & Brenda Pervanas Marie Pierce Mark B. & Paula Tsiatsios Pierce Kostas & Niki Pontidis Chrisoula Ricard James & Athanasia Robinson Constantine & Erica Routos Fr. John & Pres. Ann Routos Georgia Saitas Louis & Pamela Saledas Joanna Samaras Philip & Pamela Sapienza Robert & Diana Seitz Theodoros & Elaine Setas Geroge Sioras Christopher & Marina Skaperdas Joyce Skaperdas Catherine Skilogianis & Regis Chagnon Catherine Skilogianis & Regis Ch Georgia Soulios Georgia Sousa Kostas & Tina Spanos Stergios K. Spanos & Family Joni Spelas Robert & Leslie Spencer John & Elizabeth Stavropoulos Nicholas & Sarah Stavropoulos Visarion & Sotiria Sverkos Lisa Tagalakis Chris & Andrea Tartsa Vasilios & Nancy Tatsis Tracy Terrio Theodora Thanos Sam Theodosopoulos Vasilike Tolios David Tran George & Joyce Trapotsis **Gregory Tsialas** Vasso Tsingos Dorothea Tsipopoulos Thomas & Virginia Tsirimokos Hercules & Connie Tsirovakas Alexandra Tsoutsas Despina Tsoutsas George Tsoutsas
George Tsoutsas
Loula Tziros
Panagiotis & Ashley Tziros
David & Monica Vafiades
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Vasilios & Penelope Vasilopoulos
Christos Veziris Stergios Vizakis James & Constance Vlangas Photios & Joanna Vougias Theofilos & Angela Vougias Vasilios & Christina Vougias Argy Walker Timothy & Kristen Wheeler Gretchen Whitney Matthew Whitney Michael & Ellen Whitney Helen Wilcox Philip & Nicole Tsoupas Wu Joanne Zevos & Sons George & Ruth Zogopoulos

Well Done Good and Faithful Servant

My Pledge to St. George Greek Orthodox Cathedral in 2024 (Please respond as soon as you can!)

NAME	SPOUSE (If Married)					
STREET	CITY	STATEZIP				
HOME PHONE	MOBILE PHONE					
EMAIL ADDRESS	EMAIL ADDRESS of Spouse (If Married)					
	rthdates:					
May we include your contact information	n in the parish directory? YES NO May we a	dd you to our parish email list? YES NO				
Indicate any information you would like	excluded from parish directory:					
TREASURE						
In gratitude for God's blessings, I/we cor	mmit to Christ and His Church the following amount for 2024: \$					
, , , , , , , , , , , , , , , , , , , ,		THER				
I WOULD LIKE TO HAVE MY PLEDGE BI	ILLED TO MY DEBIT / CREDIT CARD. (This is preferred in order to sa	ave fees)				
Card #:	Exp. Date:	CCV#:				
PLEASE BILL MY CARD: YEARLY	☐ QUARTERLY ☐ MONTHLY					
	e areas of interest with a check mark. FAMILIES should mark "H" fo	r HUSBAND, "W" for WIFE, or "C" for CHILDREN.				
EDUCATION	ADMINISTRATION	Outreach				
Bible Study	Review / Audit	Stewardship				
Adult Religious Education	By-Laws	Sunday Fellowship / Coffee				
Intro to Orthodoxy	Office Help	Visitation – Hospital				
Publications	Computer / Technical	Visitation – Shut-ins				
Speakers	Data Entry	Feed the Hungry				
Library	Board of Directors	Prison Ministry				
YOUTH	Anagenesis	Grief Bereavement Group				
Sunday School Teacher	DEVELOPMENT / FUNDRAISING	Disaster Relief Projects				
GOYA	Glendi	Blood Drives				
Little Lambs	LITURGICAL	Project Mexico				
Hope/Joy	Sanctuary & Altar Care	Int'l Orth Christian Charities				
Scouts	Altar boys / Acolytes	OCMC Mission Center				
Basketball	And Boyo / Nooryco	Seniors Ministry				
Youth Choir	Choir	Couples Ministry Singles Ministry				
BUILDING & GROUNDS	Reader					
Garden & Landscape	Greeter / Usher	Military Ministry				
Clean-up	MINISTRIES & PROGRAMS	COMMUNICATIONS				
Interior Repairs		Website & E-mail				
Exterior Repairs	Campus Ministry	Bulletin & Newsletter				
Hall Rentals	Welcome Team New Member Events	Public Relations				



BECOME A GLENDI SPONSOR – REAP A WORLD OF BENEFITS



Supporting the annual GLENDI celebration through sponsorship provides your business additional advertising opportunities beyond the well-received Ad Book. As you'll see below, there are various levels of opportunity that can fit your business model. We hope to see your logo all over the festival!

BRONZE LEVEL SPONSOR (\$1,000)

- You get a full-page grayscale ad strategically placed in the Ad Book (\$300 value)
- Your color company logo appears in all church advertising (priceless):
 - on the front cover of the Ad Book
 - on the backs of the GLENDI Staff T-shirts worn throughout the festival (and beyond)
 - on the banners across Manchester's Elm Street and Amoskeag Bridge, as well as at the GLENDI entrance (other locations possible)
 - in our print ads in local newspapers (*Hippo Press*, *Union Leader*)
 - on our website
 - on the tabletop and booth tents, strategically placed where people congregate.
- Enjoy 6 complimentary dinner tickets for the food tent area
- Receive 2 complimentary pieces of our delicious baklava at the Pastry Booth

SILVER LEVEL SPONSOR (\$2,500)

- You get a full-page **COLOR** ad, placed in the FIRST OR LAST sets of pages of the Ad Book* PLUS all the color logo advertising benefits of the Bronze Level (above)
- You also get:
 - 12 complimentary dinner tickets for the food tent area
 - An assorted pastry box from the Pastry Booth to share with your colleagues
 - 4 free sheets of tickets (100 chances) for the Mini Raffle (over 100 prizes!)

GOLD LEVEL SPONSOR (\$5.000)

- You get a full-page COLOR ad, placed in the FIRST OR LAST sets pages of the Ad Book*
 PLUS all the color logo advertising benefits of the Bronze Level (above)
- You also get:
 - 16 complimentary dinner tickets to use anywhere in the food tent area
 - An assorted pastry platter from the Pastry Booth to share with your colleagues
 - 4 free sheets of tickets (100 chances) for the Mini Raffle (over 100 prizes!)
 - 12 free chances to the Mega Raffle, with prizes valued from \$100 to over \$1000

*NOTE: All color ads will be placed in the Ad Book according to payment receipt date, so send in the attached application with payment early!

Your payments are tax deductible, as allowed by law, with our Tax ID 02-0230366. For questions, please contact the church office by phone at 603-669-2167 or by email at beth@stgeorgenh.org. Thank you for supporting GLENDI and St. George - we look forward to seeing you this September!

St. George Greek Orthodox Cathedra



AD BOOK APPLICATION LEVEL OPTIONS



PATRON LIST	Your family name appears in our list of valued patrons	\$25		
QUARTER-PAGE	3.5" x 4.75" quarter-page ad	\$75		
HALF-PAGE	2 options: 7.5" x 4.75" or 3.5" x 10"	\$150		
FULL-PAGE	7.5" x 10" full-page ad, black and white			
SPONSORS	(see attached for benefits)			
BRONZE LI	EVEL	\$1,000		
SILVER LEVEL				
GOLD LEV	VEL	\$5,000		
Please check on	ne:			
Patron ListQuarter-PageHalf-PageFull-page				
Bronze SponsorSilver SponsorGold Sponsor				
Wording for Patr	on List entry:			
Contact Name:				
Contact Phone/E	Email:			
format to beth@s Orthodox Catheo St. G 650 I	s and color logos (if applicable) in either PDF, TIFF, JPG of stgeorgenh.org. You can make checks payable to St. Geodral. Please mail this application, along with payment, to: George Greek Orthodox Cathedral Hanover St. chester, NH 03104-5306	or Word orge Greek		
For questions, p at beth@stgeorg	lease contact the church office by phone at 603-669-2167 genh.org.	or by email		
Your patronage	is tax deductible, as allowed by law, with our Tax ID 02-02	230366.		
Thank you for su	upporting GLENDI and St. George.			
**If you are a bu	siness that was referred to us, please tell us who referred	you:		

July 2024						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4 Independence Day OFFICE CLOSED	5	6
7 8:30am Orthros 9:30am Divine Liturgy	8 7pm BOD	9	10	11	12	13
14 Sunday of the Holy Fathers 8:30am Orthros 9:30am Divine Liturgy	6:30pm Anagennesis	16	17	18	19 Weekly Bulletin Deadline	20 Prophet Elias 8:30am Orthros 9:30am Divine Liturgy
21 8:30am Orthros 9:30am Divine Liturgy Memorial Service Sophia Dongas (40 days)	Vacation Church Camp 9am to 12:30pm	27 St. Panteleimon 8:30am Orthros 9:30am Divine Liturgy				
28 8:30am Orthros 9:30am Divine Liturgy	29	30	31			

St. George Greek Orthodox Cathedral

"Well done good and faithful servant!"

REGISTER **HERE BY JULY 8TH**

V.C.C. IN

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July 22 - 26

9:00-12:30

Pre K* - 5th Grade

*Pre K campers accompanied by an adult

Sessions Include:

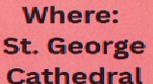
- **Orthodox Life**
- **Arts & Crafts**
- Music
- Play!
- Bring your own lunch

HELP NEEDED!

*Middle Schoolers (staff in training) *High Schoolers (staff)

*Adult Staff

SIGN UP





Camper

'Well done good and faithful servant!'

REGISTER HERE BY JULY 8TH

603





Staff

SAINT GEORGE GREEK ORTHODOX CATHEDRAL 650 HANOVER STREET

MANCHESTER, NEW HAMPSHIRE 03104-5306

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Return	Service	Requested
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Raffle Prizes DONATE TODAY!

NOW ACCEPTING RAFFLE DONATIONS!

The Mini Raffle needs items like toys for babies and toddlers; gift cards for gas, restaurants, or shopping; craft or science kits; or other similar items. Or do a themed basket: coloring theme for kids or adults, movie night with candy and popcorn, tasting theme (tea, Italian, wine, etc.), spa basket, pet basket, fun-in-the-sun (sidewalk chalk, balls, bubble solution, sunscreen), etc. Use your imagination! Beth has offered to help put the basket together if you provide the items. Thank you in advance for your assistance!



email us at mbcamp@boston.goarch.org